

## **BOSTON CITY COUNCIL**

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REVISED COMMITTEE HEARING NOTICE	2016	CTY
August 10, 2016	AUG I	REC
The Boston City Council's Committee on Government Operations will hold a public hea 11, 2016 at 11:00 AM in the Iannella Chamber, Fifth Floor, Boston City Hall.	ring	on Thursday, August
The subject of the hearing is:	<b>‡</b> : 29	
Docket #1026 message and ordinance amending the City of Roston Code Ordinances	Chi	anter 16 by adding a

Docket #1026, message and ordinance amending the City of Boston Code, Ordinances, Chapter 16, by adding a new section, 16-61, regulating Inspectional Services Letter Grading of Food Establishments and Food Trucks.

This matter was sponsored by the Mayor and referred to the Committee on August 3, 2016. This revised notice is required because the initial hearing notice was duly filed on August 9, 2016 within the required 48 hour time frame; however, there was a typographical error in the subject matter description. Docket #1026 would add a new section to the City of Boston Code, Section 61.

Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations, and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing.

Written comments may be made part of the record and available to all Councilors by sending them by email, fax, or mail to arrive before the hearing, please use the information below.

NOTICE: The Boston City Council may have a quorum in attendance due to standing Council committees consisting of both voting and non-voting members. However, members attending this duly posted meeting participate and deliberate only in conjunction with the business of this standing committee.

For the Committee:

Michael F. Flaherty, Chair

Committee on Government Operations

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Mail Address:

Docket #1026 | City Council, City Hall, Fifth Floor | Boston, MA 02201

Fax Number:

(617) 635-4203 | Attn: Christine O'Donnell, Docket #1026

**Committee Email:** 

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Staff Email:

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